



## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **February**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
<b>Rotary Club of Midtown Butuan</b>	<b>3J</b>	<b>Pres. Inphil C Gilbuena</b>	<b>Sec. Rosalyn N. Cortel</b>

### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **March 02, 2021**

DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
03-Feb-21	11 Rotaract: 3						VIRTUAL
02/17-20/21	1						VIRTUAL
05-Feb-21			2				Almont Inland Resort
23-Feb-21				3			Saint Joseph Cathedral, Butuan City
10-Feb-21					2		Butuan City Hall Compound
14-Feb-21					2		Pavilion Watergate, Butuan City
25-Feb-21					Rotarians: 4 Rotaract: 2		Virtual
25-Feb-21					Rotarians: 4 Rotaract: 2		Virtual
25-Feb-21					Rotarians: 4 Rotaract: 2		Virtual
25-Feb-21					Rotarians: 4 Rotaract: 2		Virtual
25-Feb-21					Rotarians: 4 Rotaract: 2		Virtual
28-Feb-21					Rotarians: 3 Rotaract: 1		Brgy. Bancasi Butuan City

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	<b>22</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	<b>3</b>
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray	<b>19</b>

Existing Honorary Members:	<b>2</b>
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>2</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatusula Email Address: <a href="mailto:chbeatusula@yahoo.com">chbeatusula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>	<b>(082) 227-8017</b>	<b>0917 704-7625</b>

Postal Address:  
**Office of the District Governor**  
 c/o Roadway Inn  
 Km 4, JP. Laurel Ave  
 Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
<b>Sec. Rosalyn N. Cortel</b> Club Secretary	<b>Pres. Inphil C Gilbuena</b> Club President	<b>Teresita Muriel C. Si</b> Assistant Governor

### INSTRUCTION(S) IN USING THIS FORM:

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**